# **2017 WICHITA STATE VOLLEYBALL CAMPS**



# **Featuring:**

\*\*3-8 Grade All-Skills • Hitter • Serving & Setter \*\*

\*\*8-12 Grade Speciality Camps\*\*

\*\*8-12 Grade Elite Skills Camp\*\*

High School & Middle School Team Camp

\* Register online at www.chrislambvolleyballcamp.com \* Camps are held in *Charles Koch Arena*!

# **CAMP INFORMATION**

# **Chris Lamb Coaching History**

Shocker head coach Chris Lamb will begin his 18th season at Wichita State in 2017. Lamb has led the Shockers to six Missouri Valley Conference regular-season titles, four MVC Tournament titles and 10 NCAA Tournament appearances. In 2012, he guided the Shockers to their first Sweet 16 in school history. In 2008, the team finished 29-0 in the regular-season, the first undefeated regular-season in school history. For his efforts, he earned MVC Coach-of-the-Year honors. He led the Shockers to the MVC title in 2007 and to the second round of the NCAA Tournament and back-to-back MVC titles in 2004 and 2005 and earned MVC Coach-of-the-Year honors all three of those seasons. In 2004, he guided WSU to its first NCAA Tournament where the team won its first-ever tourney match. Lamb has coached 31 all-MVC players, five MVC Players-of-the-Year, two MVC Freshmen-of-the-Year, three MVC Liberos-of-the-Year and 33 academic all-conference athletes at Wichita State in his 17 seasons.

#### Camp Staff

The staff will include Wichita State staff as well as high level club and high school coaches and current and former Wichita State volleyball players.

#### **Location**

Charles Koch Arena which is located on the corner of 21st and Hillside

# Meals, Housing, and Parking

Meals are provided for resident campers and lunch will be provided for campers in the 3-8 grade All-Skills Camp. Resident campers will be housed in Shocker Hall on the WSU campus, right next to Charles Koch Arena. Visitor parking can be obtained from the campus police department, (316) 978-5530.

## **Airport Transportation**

Upon acceptance to your session, please confirm your arrival and departure times with us by phone or by e-mail as soon as possible. We will schedule pick-up and drop-off times from the Wichita Mid-Continent Airport.

#### **Registration Procedure**

- 1. Completely fill out the registration/medical release form in this brochure. (No applications will be processed if incomplete)
- 2. Check each session to be attended
- 3. Send to Chris Lamb Volleyball Camp LLC, 1845 Fairmount, Wichita, KS 67260-0018
- 4. Registration deadline (unless a camp session fills up before the deadline) for 3-8 grade All-Skills I and Hitters camp is June 29. Deadline for the 8-12 grade Elite Skills camp is July 10. Deadline for 8-12 grade specialty camps is July 14. Deadline for the 3-8 grade All-Skills II and Setting/Serving camp is July 20. Team camp deadline is July 2.
- 5. Refund Policy: Chris Lamb Volleyball Camp LLC requires the following refund policy to be implemented for all camps, clinics, and events. Should a camper leave the camp due to illness or injury, the camp fee is nonrefundable. If the camp fee has been paid in full and a camper requests to be



withdrawn 14 days or more before the start of camp, you will receive a full refund minus online registration administrative fees. No refunds will be issued within 14 days prior to the first day of camp.

- 6. Check in for each camp is at the east side of Charles Koch Arena.
- 7. Early dorm arrivals and late departures from camp: 1 night + Meals = \$60

#### **Ouestions?**

(316) 978-5549 or slamb@goshockers.com. A camp or clinic shall be open to any and all entrants, limited only by number, age, grade level and/or gender.

# OAMP SESSION INFORMATION

# 3-8 Grade Camps

All-Sixils Session I 3-8 Grade; girls & boys; July 5-7, 9 a.m.-2 p.m.

Lunch will be provided for All-Skills I; Fee: \$150

All-Stalls Session II 3-8 Grade; girls & boys; July 24-26, 9 a.m.-2 p.m.

Lunch will be provided for All-Skills II; Fee: \$150

Effter 3-8 Grade; girls & boys; July 5-7, 2:30-4:30 p.m.; Check-in will follow the conclusion of All-Skills I; Fee: \$90

Serving & Softer 3-8 Grade; girls & boys; July 24-26, 2:30-4:30 p.m.; Check-in will follow the conclusion of All-Skills II; Fee: \$90

#### \*\*\*Discounted Rate for 2 or more camps

| All-Skills I or II & Serving & Setter               | \$225 | All-Skills I or II & Hitter | \$225 |
|---|-------|-----------------------------|-------|
| All-Skills I or II & Serving/Setter & Hitter        | \$300 | All-Skills I & II           | \$275 |
| All-Skills I & II and 1 Speciality Camp             | \$350 | Serving/Setter & Hitter     | \$160 |
| ALL 4 - All-Skills I & II & Serving/Setter & Hitter | \$425 | -                           |       |

# High School Team Camp & Middle School Team Camp

July 10-13

\$1,000 per team or \$800 per team if you provide your own coach

\*\*\* Call or email Shannon Lamb for more information at 316-978-5549 or slamb@goshockers.com

# 8-12 Grade Camps

# **Specialty Camps**

Passing and Defense and Setter & Serving and Hitter Camps are available for commuter campers. These camps are designed to give each camper an EXTREME amount of technical training. Players really improve in this camp, no matter the age or experience level! Head Coach Chris Lamb will be conducting each session and working closely with each camper.

8-12 Grade; July 19-21, girls and boys

Setting/Serving Camp: July 19-21, 8-10 a.m.; Fee: \$90 Hitters Camp: July 19-21, 10 a.m. - 12 p.m.; Fee: \$90 Passing & Defense Camp: July 19-21, 1-3 p.m.; Fee: \$90

## Pifte Skills

The Elite Skills Camp is a very exciting camp filled with competitive play. The camp will focus on the development of serving, passing, setting, hitting, defense and blocking through competitive drills and continuous play in game like situations.

8-12 Grade; July 17-18, girls and boys

July 17, 1-4 p.m.; 6-8 p.m.

July 18, 9-11:30 a.m.; 1-4 p.m., 6-8 p.m.

Commuter: No meals or housing; Fee: \$200

Resident: Resident camp will be in the BRAND NEW SHOCKER HALL! The dorm is located

right next to Charles Koch Arena! Includes lunch and dinner on July 17, breakfast, lunch and dinner on July 18 and one night of housing on July 17; Check In: 11:30 a.m.

on July 17 at Shocker Hall; Fee: \$275

# \*\*\*Multiple Camp Discount for Speciality Camps and the Elite Skills Camp:

| Setter/Serving & Hitter Setter/Serving and Passing & Defense Hitter and Passing & Defense Setter/Serving, Hitter and Passing & Defense  | \$160<br>\$160<br>\$160<br>\$240                   |
|---|--|
| Elite Skills Commuter + 1 Speciality Camp Elite Skills Commuter + 2 Specialty Camps Elite Skills Commuter + 3 Specialty Camps Elite Skills Resident + 1 Specialty Commuter Camp Elite Skills Resident + 2 Specialty Commuter Camps Elite Skills Resident + 3 Specialty Commuter Camps | \$270<br>\$340<br>\$420<br>\$345<br>\$415<br>\$495 |



...because your life matters





| Nama  |                |                             |                          |                          |                  | M/E (c         | irola ona)     | Address                  |                                    |   |  |
|---|----------------|-----------------------------|--------------------------|--------------------------|------------------|----------------|----------------|--------------------------|------------------------------------|---|--|
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| School  |                |                             |                          |                          |                  |                |                |                          |                                    |   |  |
| Roommate Request (r                             | esident ca     | mpers on                    | ly, Doub                 | le occupa                | incy)            |                |                |                          |                                    |   |  |
| 3-8 Grade Camps                                 |                |                             |                          |                          |                  |                |                |                          |                                    |   |  |
| All-Skills I                                    | July :         | 5-7                         | 3-8 g                    | rade                     |                  |                | \$150          |                          |                                    |   |  |
| All-Skills II                                   |                | 24-26                       | 3-8 g                    |                          |                  |                | \$150          |                          |                                    |   |  |
| Hitter  | July 5         | 5-7<br>24-26                | 3-8 g                    |                          |                  |                | \$90<br>\$90   |                          |                                    |   |  |
| Serving & Setter<br><u>Multiple Camps</u>       | July 2         | 24-20                       | 3-8 g                    | rade                     |                  |                | \$90           |                          | Please mak                         | e checks out                            | to Chris Lamb Volleyball   |
| All-Skills I & Serving/                         |                |                             | 3-8 g                    |                          |                  |                | \$225          |                          | Camp LLC                           | and send wit                            | h registration and medical   |
| All-Skills II & Serving                         | /Setter        |                             | 3-8 g                    |                          |                  |                | \$225          |                          | release form                       | ns to Chris La                          | mb Volleyball Camp LLC,  |
| All-Skills I & Hitter<br>All-Skills II & Hitter |                |                             | 3-8 g                    |                          |                  |                | \$225<br>\$225 |                          |                                    |   | ,KS 67260-0018. For more 8-5549 or e-mail slamb@                           |
| All-Skills I & Serving/                         | Setter & H     | itter                       | 3-8 g<br>3-8 g           |                          |                  |                | \$223<br>\$300 |                          | goshockers                         |   | o-5549 of e-man stambe   |
| All-Skills II & Serving                         |                |                             | 3-8 g                    |                          |                  |                | \$300          |                          | gosnockers                         | ROIII                                   |  |
| All-Skills I & II                               |                |                             | 3-8 g                    |                          |                  |                | \$275          |                          |                                    |   |  |
| Serving/Setter & Hitter                         |                |                             | 3-8 g                    | rade                     |                  |                | \$160          |                          |                                    |   |  |
| All-Skills I & II and Se                        |                | er                          | 3-8 g                    |                          |                  |                | \$350          |                          |                                    |   |  |
| All-Skills I & II and Hi                        |                | otton O TT'                 | 3-8 g                    |                          |                  |                | \$350          |                          |                                    |   |  |
| ALL 4-All-Skills I & II &                       | serving/Se     | ener & Hitt                 | er 3-8 g                 | rade                     |                  |                | \$425          |                          |                                    |   |  |
| 8-12 Grade Camps                                | ;              |                             |                          |                          |                  |                |                |                          |                                    |   |  |
| Elite Skills                                    |                |                             |                          | 17-18                    | 8                | 8-12 gra       | ade            |                          | \$200                              | Resident S                              | \$275  |
| Setting/Serving Camp                            |                |                             | July                     |                          |                  | 8-12 gra       |                |                          | ÷\$90                              |   |  |
| Hitters Camp<br>Passing & Defense Car           | ~~             |                             | July 1<br>July 1         |                          |                  | 8-12 gra       |                |                          | · \$90<br>· \$90                   |   |  |
| Multiple Camps                                  | пр             |                             | July                     | 19-21                    | •                | 8-12 gra       | aue            | Commute                  | \$90                               |   |  |
| Setter/Serving & Hittin                         | g              |                             | 8-12                     | grade                    | 9                | \$160          |                |                          |                                    |   |  |
| Setter/Serving and Pass                         |                | ense                        |                          | grade                    |                  | \$160          |                |                          |                                    |   |  |
| Hitter and Passing & D                          |                |                             |                          | grade                    |                  | \$160          |                |                          |                                    |   |  |
| Setter/Serving, Hitter a                        |                |                             |                          |                          |                  | \$240          |                | G (G                     |                                    | ****                                    | ъ.   |
| Elite Skills Commuter                           |                |                             |                          | grade                    |                  | \$270          |                | Setting/Se               | rving                              | Hitter                                  | Passing  |
| Elite Skills Commuter<br>Elite Skills Commuter  |                |                             |                          | grade<br>grade           |                  | \$340<br>\$420 |                | Setting/Se<br>Setting/Se | rving                              | Hitter<br>Hitter                        | Passing<br>Passing   |
| Elite Skills Resident +                         |                |                             |                          | grade                    |                  | \$345          |                | Setting/Se               | rving                              | Hitter                                  |  |
| Elite Skills Resident +                         |                |                             | 9-12                     |                          |                  | \$415          |                | Setting/Se               |                                    | Hitter                                  |  |
| Elite Skills Resident +                         |                |                             | 9-12                     |                          |                  | \$495          |                | Setting/Se               |                                    | Hitter                                  | Passing  |
| High School Team                                | Camp &         | Middle                      | School                   | Team (                   | am               | p              |                |                          |                                    |   |  |
| Team Camp July                                  | 10-13          | 8-12                        | grade                    | 6-8 g                    | rade             | ı<br>          | \$1000 pc      | er team*                 | * \$1,000                          | per team (email sla                     | amb@goshockers.com for more info) le your own coach                        |
|   |                |                             |                          |                          |                  |                | \$800 per      | team*                    | * \$800 per                        | team if you provid                      | le your own coach  |
|   | حصوا ا         |                             |                          |                          |                  |                |                |                          |                                    |   |  |
| MEDICALRELEAS                                   |                |                             |                          |                          |                  |                |                |                          |                                    |   |  |
| Name of Camper                                  |                |                             |                          |                          |                  |                |                |                          |                                    |   | ·  |
| Name of Team (team                              |                |                             |                          |                          |                  |                |                |                          |                                    |   |  |
|   |                | Past Injuries               |                          |                          |                  |                |                |                          |                                    |   |  |
| Present Medications?                            |                |                             |                          |                          |                  |                |                |                          |                                    |   |  |
| Other Allergies?                                |                |                             |                          |                          |                  |                |                |                          |                                    |   |  |
| Insurance Company_                              |                |                             |                          |                          |                  |                | Policy         | Number_                  |                                    |   |  |
| Insurance Co. Address                           | 8              |                             |                          |                          |                  |                |                |                          |                                    |   |  |
| Policy Holder                                   |                |                             |                          |                          |                  |                |                |                          |                                    |   |  |
| I verify that my child/ward h                   | nas been chec  | ked by a lic                | ensed physi              | cian and is              | physic           | cally able     | to participat  | e in the Chris           | Lamb Volleybal                     | Camp LLC. I un                          | derstand that participation in the ca                                      |
| muscle pulls and head injur                     | ies. In consi  | deration of                 | mv child/w               | ard being al             | ole to           | participa      | te in the Chr  | is Lamb Volle            | evball Camp LL                     | C. I hereby agree                       | not limited to, broken bones, spra<br>and promise that I will not hold C   |
| Lamb's Volleyball Camp LI                       | C nor its em   | nlovees res                 | ponsible for             | r any loss, d            | lamag            | es, or per     | rsonal iniury  | received as a            | result of my chi                   | ld/ward's particip                      | ation or the conduct of camp direc   |
| and/or employees, including                     | negligence.    | I hereby au                 | thorize the              | directors of             | the C            | hris Lam       | b Volleyball   | Camp LLC to              | act for my child                   | l/ward according t                      | to their best judgment in an emerge<br>er or licensed physician (if necess |
| and to assume all costs rela                    | ted to such to | reatment. I                 | authorize r              | nv insuranc              | e con            | npany to       | pay benefits   | as required for          | or medical treati                  | nent resulting fro                      | m participation. Also, I authorize   |
| disclosure of medical inform                    | nation to my   | insurance fe                | or the purpo             | ose of claim             | . Thi            | s camp is      | s operated by  | Chris Lamb               | and is not operat                  | ed by, connected                        | with or an official function of Wic  |
| event for publicity or wichita                  | egitimate pu   | negiate Ath<br>rpose. Chris | ieuc Associ<br>Lamb Voll | auon, inc.<br>eyball Cam | ı gran<br>ıps LI | .C are on      | en to anv an   | d all, limited a         | any photographs<br>only by number. | s, mouon pictures<br>age, grade level a | , recordings or any other record of nd/or gender.                          |
| Parent of Guardian Si                           |                | *                           |                          | •                        |                  |                | •              |                          |                                    |   |  |
| Street Address                                  | ·              |                             |                          |                          |                  |                |                | Zip                      |                                    |   | -  |
| Street Address<br>City<br>Work phone ( )        |                |                             | State                    |                          | H                | ome pl         | none ( )       | 1                        | Cel                                | l phone ( )                             |  |
| Work phone ( )                                  |                | Wo                          | rk phone                 | for other                | nare             | ent or 2       | 2nd adult (    | )                        |                                    | . , , , -                               |  |

